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| <b>ESTATE</b>                               |           | <a href="mailto:anurag@iiml.ac.in">anurag@</a>                     |
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| <b>HINDI SECTION</b>                        | 6976      | <a href="mailto:ccmr@iiml.ac.in">ccmr@</a>                         |
| <b>HORTICULTURE</b>                         | 6935      |                                                                    |
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| ASHISH JAGGAL, AO                           | 6762      | <a href="mailto:ashish.jaggal@iiml.ac.in">ashish.jaggal@</a>       |
| FPM OFFICE                                  | 6762/6979 | <a href="mailto:fpm@iiml.ac.in">fpm@iiml.ac.in</a>                 |
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| OFFICE                                      | 6690      |                                                                    |
| <b>INCUBATOR CENTRE</b>                     | 6387      |                                                                    |
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| ANURAG MISHRA, PSAO (HR)                    | 6919      | <a href="mailto:anurag@iiml.ac.in">anurag@</a>                     |
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| RAUT TAPAS KUMAR,Asstt.Lib.                 | 6962      | <a href="mailto:tapas@iiml.ac.in">tapas@</a>                       |
| ANOOP SINGH, Deputy. Lib.                   | 6968      | <a href="mailto:anoop@iiml.ac.in">anoop@</a>                       |
| SUMIT KUMAR GUPTA,Jr.Asstt.Lib              | 6974      |                                                                    |
| ABHIJEET KUMAR SAXENA, Jr.Asstt.Lib         | 6971      |                                                                    |
| VIBHA YADAV, Jr.Asstt.Lib                   | 6761      |                                                                    |
| ENTRANCE                                    | 6970      |                                                                    |
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# INDIAN INSTITUTE OF MANAGEMENT, LUCKNOW

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| RAJ SINGH AO                             | 6284      |                                                                  |
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| CHANAKYA(Reception)                      | 6200      |                                                                  |
| DINING HALL                              | 6265      |                                                                  |
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| <b>PROJECT</b>                           |           |                                                                  |
| ANSHUMAN GUPTA, EXEN                     | 6922      | <a href="mailto:anshuman.gupta@iiml.ac.in">anshuman.gupta@</a>   |
| <b>PROJECT- (CIVIL)</b>                  |           |                                                                  |
| AMITESH KUMAR SINGH, Asstt. Engr (Civil) | 6932      | <a href="mailto:amitesh@iiml.ac.in">amitesh@</a>                 |
| Maint. Civil (Mason, Carpentry & Furn)   | 6937      |                                                                  |
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| Cdr.(Retd.) Yateesh Singh Bonal, AO      | 6920      | <a href="mailto:manpower@iiml.ac.in">manpower@</a>               |
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| ANAND KUMAR SETH, AO                                                                                                             | 6749           | <a href="mailto:anand.seth@iiml.ac.in">anand.seth@</a>         |
| OFFICE                                                                                                                           | 6767           | <a href="mailto:studentaff@iiml.ac.in">studentaff@</a>         |
| <b>TELEPHONE:</b>                                                                                                                |                |                                                                |
| ANSHUMAN GUPTA, EXEN.                                                                                                            | 6922           | <a href="mailto:anshuman.gupta@iiml.ac.in">anshuman.gupta@</a> |
| SARITA SAXENA                                                                                                                    | 6928           | <a href="mailto:saritasaxena@iiml.ac.in">saritasaxena@</a>     |
| <b>COMPLAINT-Telephone</b>                                                                                                       | <b>6100</b>    | <a href="mailto:exchange@iiml.ac.in">exchange@</a>             |
| <b>TRANSPORT</b>                                                                                                                 |                |                                                                |
| ASHISH MATHUR, AO                                                                                                                | 6915           |                                                                |
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| DRIVER ROOM                                                                                                                      | 6936           |                                                                |
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| SEEMA SHUKLA. AO                                                                                                                 | 6909           |                                                                |
| <b>MEDICAL OFFICERS (HEALTH CENTRE)</b>                                                                                          |                |                                                                |
| DR. SP SINGH                                                                                                                     | 6991           |                                                                |
| DR. PRATIBHA ARYA                                                                                                                | 6991           |                                                                |
| DR. BL MAHENDRA (HOMEOPATHY)                                                                                                     | 6992           |                                                                |
| HEALTH CENTRE                                                                                                                    | 6993           |                                                                |
| AMBULANCE DRIVER                                                                                                                 | 6993           |                                                                |
| MEDICAL STORE                                                                                                                    | 6127           |                                                                |
| <b>CFAM</b>                                                                                                                      |                |                                                                |
| OFFICE                                                                                                                           | 6394           |                                                                |
| RESEARCH ASSISTANTS                                                                                                              | 6977           |                                                                |
| <b>PGP ACTIVITIES</b>                                                                                                            |                |                                                                |
| ALUMNI CELL                                                                                                                      | 6745/6746      |                                                                |
| <b>RESEARCH CELL</b>                                                                                                             |                |                                                                |
| RESEARCH STAFF                                                                                                                   | 6673/6674/6675 |                                                                |
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| ESCAPADE                                                                                                                         | 6397           |                                                                |
| DAWN                                                                                                                             |                |                                                                |
| CRADLE - I                                                                                                                       | 6391           |                                                                |
| <b>ESSENTIAL SERVICES</b>                                                                                                        |                |                                                                |
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| <b>COMPLAINT(WATER)</b>                                                                                                          | <b>6931</b>    |                                                                |
| <b>COMPLAINT(Air Condition)</b>                                                                                                  | <b>6135</b>    |                                                                |
| GENERATOR-Main/PGP                                                                                                               | 6132/6138      |                                                                |
| MAIN GATE                                                                                                                        | 6400/6700      |                                                                |
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| FACULTY TEA CLUB                                                                                                                 | 6686           |                                                                |
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| SECURITY (Dir. Res.)                                                                      | 6500         |               |
| SECURITY GATE NO. 2                                                                       | 6289         |               |
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| <b>PGP HOSTELS</b>                                                                        | GF           | 6703          |
| HOSTEL # 1                                                                                | 6701         | 6706          |
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